

Summary of Membership Types and Gender by Club  
as of June, 2026

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| District      | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                           |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 33 S | 12128       | ABINGTON                  | 5              | 5                  | 5                  | 0    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 33 S | 12129       | ACUSHNET                  | 0              | 0                  | 0                  | 0    | 0                 | 50             | 0             | 0               | 0    | 0              | 0                 | 50    |
| District 33 S | 12131       | ATTLEBORO SOUTH ATTLEBORO | 1              | 3                  | 0                  | 3    | 9                 | 52             | 0             | 0               | 0    | 0              | 0                 | 61    |
| District 33 S | 12133       | BRIDGEWATER               | 6              | 6                  | 4                  | 2    | 11                | 44             | 1             | 0               | 1    | 0              | 0                 | 55    |
| District 33 S | 12137       | DENNIS HARWICH L C        | 1              | 1                  | 0                  | 1    | 8                 | 7              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 33 S | 12138       | DIGHTON                   | 6              | 6                  | 5                  | 1    | 26                | 23             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 33 S | 12141       | EAST BRIDGEWATER          | 4              | 4                  | 2                  | 2    | 8                 | 22             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 33 S | 12142       | EASTON                    | 12             | 12                 | 11                 | 1    | 35                | 91             | 0             | 0               | 0    | 0              | 0                 | 126   |
| District 33 S | 12143       | FAIRHAVEN                 | 3              | 3                  | 3                  | 0    | 12                | 15             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 33 S | 12144       | FALL RIVER                | 1              | 1                  | 0                  | 1    | 11                | 20             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 33 S | 12146       | FREETOWN                  | 4              | 4                  | 4                  | 0    | 9                 | 8              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 33 S | 12148       | HANOVER                   | 0              | 0                  | 0                  | 0    | 0                 | 12             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 33 S | 12150       | KINGSTON                  | 2              | 2                  | 2                  | 0    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 33 S | 12151       | LAKEVILLE                 | 0              | 0                  | 0                  | 0    | 9                 | 29             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 33 S | 12156       | MATTAPOISETT              | 6              | 6                  | 6                  | 0    | 27                | 37             | 0             | 0               | 0    | 0              | 0                 | 64    |
| District 33 S | 12157       | MIDDLEBORO                | 1              | 1                  | 1                  | 0    | 1                 | 7              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 33 S | 12159       | CHATHAM-NAUSET L C        | 6              | 8                  | 6                  | 2    | 18                | 6              | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 33 S | 12160       | NEW BEDFORD               | 2              | 3                  | 2                  | 1    | 8                 | 8              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 33 S | 12162       | NORTON                    | 0              | 0                  | 0                  | 0    | 26                | 21             | 0             | 0               | 0    | 0              | 0                 | 47    |
| District 33 S | 12165       | PLYMOUTH                  | 2              | 2                  | 2                  | 0    | 11                | 49             | 0             | 0               | 0    | 0              | 0                 | 60    |
| District 33 S | 12166       | PROVINCETOWN              | 0              | 0                  | 0                  | 0    | 5                 | 43             | 0             | 0               | 0    | 1              | 0                 | 48    |
| District 33 S | 12167       | RAYNHAM                   | 7              | 7                  | 5                  | 2    | 35                | 24             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 33 S | 12168       | REHOBOTH                  | 1              | 1                  | 1                  | 0    | 23                | 51             | 0             | 0               | 0    | 0              | 0                 | 74    |
| District 33 S | 12169       | ROCHESTER                 | 3              | 3                  | 3                  | 0    | 8                 | 4              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 33 S | 12170       | ROCKLAND                  | 1              | 1                  | 0                  | 1    | 5                 | 8              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 33 S | 12171       | SANDWICH-BOURNE           | 1              | 1                  | 1                  | 0    | 7                 | 12             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 33 S | 12173       | SEEKONK                   | 1              | 1                  | 0                  | 1    | 0                 | 27             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 33 S | 12174       | SOMERSET                  | 14             | 15                 | 11                 | 4    | 27                | 50             | 0             | 0               | 0    | 0              | 0                 | 77    |

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| District       | Club Number | Club Name                       | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|---------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                                 |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 33 S  | 12177       | WEST BRIDGEWATER                | 2              | 2                  | 1                  | 1    | 41                | 18             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 33 S  | 12178       | WESTPORT                        | 2              | 2                  | 2                  | 0    | 3                 | 5              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 33 S  | 46289       | SOUTH CARVER                    | 1              | 1                  | 1                  | 0    | 5                 | 5              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 33 S  | 52284       | BRIDGEWATER ACADEMY             | 1              | 1                  | 1                  | 0    | 21                | 0              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 33 S  | 52815       | SOUTH ATTLEBORO VILLAGE         | 1              | 1                  | 1                  | 0    | 61                | 2              | 0             | 0               | 0    | 0              | 0                 | 63    |
| District 33 S  | 53358       | FALL RIVER CAROUSEL             | 1              | 1                  | 1                  | 0    | 26                | 3              | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 33 S  | 59896       | BARNSTABLE-YARMOUTH L C         | 0              | 0                  | 0                  | 0    | 4                 | 10             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 33 S  | 102064      | BRIDGEWATER COMMUNITY           | 2              | 2                  | 1                  | 1    | 6                 | 5              | 0             | 0               | 0    | 1              | 0                 | 11    |
| District 33 S  | 102142      | BROCKTON                        | 0              | 0                  | 0                  | 0    | 7                 | 5              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 33 S  | 102156      | DARTMOUTH                       | 0              | 0                  | 0                  | 0    | 0                 | 1              | 0             | 0               | 0    | 0              | 0                 | 1     |
| District 33 S  | 105371      | FALMOUTH                        | 0              | 0                  | 0                  | 0    | 1                 | 1              | 0             | 0               | 0    | 0              | 0                 | 2     |
| District 33 S  | 111506      | DUXBURY                         | 3              | 3                  | 2                  | 1    | 6                 | 5              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 33 S  | 135313      | Whitman Hanson Centennial       | 0              | 0                  | 0                  | 0    | 2                 | 0              | 0             | 0               | 0    | 1              | 0                 | 2     |
| District 33 S  | 140150      | Wareham                         | 0              | 0                  | 0                  | 0    | 11                | 9              | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 33 S  | 142484      | Southeastern MA Paws of Comfort | 1              | 1                  | 1                  | 0    | 14                | 2              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 33 S  | 145692      | Cape Cod Paws of Comfort        | 0              | 0                  | 0                  | 0    | 10                | 2              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 33 S  | 190241      | Taunton                         | 0              | 0                  | 0                  | 0    | 14                | 12             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 33 S  | 190335      | Swansea                         | 6              | 6                  | 6                  | 0    | 12                | 13             | 0             | 0               | 0    | 0              | 0                 | 25    |
| Total Members: |             |                                 | 110            | 116                | 91                 | 25   | 596               | 834            | 1             | 0               | 1    | 3              | 0                 | 1,430 |
| Total Clubs:   |             |                                 |                |                    |                    |      | 46                |                |               |                 |      |                |                   |       |